CHINA TAIPING INSURANCE (SINGAPORE) PTE. LTD.



NRIC / Passport Number

| 1. | Please | state | the pe | riod of | patient's | record | with th | ne Hospita   | al/Clinic? |
|----|--------|-------|--------|---------|-----------|--------|---------|--------------|------------|
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- Date of first consultation a.
  - (dd/mm/yyyy) b. Date of last consultation

**DOCTOR'S STATEMENT** (Paralysis / Loss of Use of One Limb) To be completed by the patient's attending doctor

Please provide reason for consultations:

| Consultation date | Reason for consultation |
|-------------------|-------------------------|
|                   |                         |
|                   |                         |
|                   |                         |
|                   |                         |
|                   |                         |
|                   |                         |

2. Are you the patient's regular doctor?

If Yes, since when?

A. Patient's particulars

B. Patient's medical records

Name (as shown in NRIC / Passport)

If No, please provide the Name and Address of the patient's regular doctor (if known to you):

3. Was the patient referred to you?

If Yes, please provide details:

| Date of referral | Reason for referral | Name and Address of referring doctor |
|------------------|---------------------|--------------------------------------|
|                  |                     |                                      |
|                  |                     |                                      |

4. Have you referred the patient to other doctor/hospital/clinic? If Yes, please provide details:

| Reason for referral | Name and Address of doctor referred to |
|---------------------|--|
|                     |  |
|                     |  |
|                     | Reason for referral                    |

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(dd/mm/yyyy)

□ Yes □ No

\_(dd/mm/yyyy)

□ Yes □ No

□ Yes □ No

5. Does the patient have any family history? If Yes, please provide details:

| Age at onset | Relationship to the patient | Nature of Condition |
|--------------|-----------------------------|---------------------|
|              |                             |                     |
|              |                             |                     |
|              |                             |                     |
|              |                             |                     |
|              |                             |                     |

## 6. Does the patient have any other significant health conditions, medical history or any illnesses (e.g. hypertension, diabetes, hyperlipidaemia, tumour, hepatitis etc)?

If Yes, please provide details:

| Diagnosis Date | Diagnosis & Treatment | Name and address of doctor who treated patient |
|----------------|-----------------------|--|
|                |                       |  |
|                |                       |  |
|                |                       |  |
|                |                       |  |
|                |                       |  |

### 7. Please give details of the patient's habits in relation to cigarette smoking.

| No. of years of<br>smoking | No. of sticks per day | Source of information |
|----------------------------|-----------------------|-----------------------|
|                            |                       |                       |

### 8. Please give details of the patient's habit in relation to alcohol consumption.

| Туре | Quantity | Frequency<br>(per week / month) | Source of Information |
|------|----------|---------------------------------|-----------------------|
|      |          |                                 |                       |

#### C. Detail of Illness/Condition

1. When did patient first consult a doctor for the condition? \_\_\_\_\_(dd/mm/yyyy)

## 2. Please state symptoms presented and the date symptoms first appeared:

| Symptoms Presented | Date symptoms<br>first appeared | Source of information<br>(Patient / Referring doctor* / others*)<br>*Please specify name and address of source |
|--------------------|---------------------------------|--|
|                    |                                 |  |
|                    |                                 |  |
|                    |                                 |  |
|                    |                                 |  |
|                    |                                 |  |
|                    |                                 |  |

| 3. | What was the | underlvina | cause of the | symptoms? |
|----|--------------|------------|--------------|-----------|
|    |              |            |              |           |

4. What was the exact diagnosis?

|    |  | <br>             |
|----|--|------------------|
| 5. | When was the date of diagnosis?  | <br>(dd/mm/yyyy) |
| 6. | When was the diagnosis first made known to the patient?  | <br>(dd/mm/yyyy) |
| 7. | Was the diagnosis confirmed by a medical specialist?<br>Please provide details of the doctor who first made the diagnosis: | <br>🗆 Yes 🛛 No   |

| Name of doctor / specialist | Address of doctor / specialist |  |  |
|-----------------------------|--------------------------------|--|--|
|                             |                                |  |  |
|                             |                                |  |  |

8. Please provide details and results of all investigation / tests performed and <u>attach a copy</u> of them which confirmed the diagnosis:

| Investigation / tests | Date (dd/mm/yyyy) | Result of investigation / tests |
|-----------------------|-------------------|---------------------------------|
|                       |                   |                                 |
|                       |                   |                                 |
|                       |                   |                                 |
|                       |                   |                                 |
|                       |                   |                                 |
|                       |                   |                                 |
|                       |                   |                                 |
|                       |                   |                                 |

 9. Was the paralysis or loss of use of limbs condition due to accident?
 □ Yes
 □ No

 If No, please provide details on the underlying cause:
 □ Yes
 □ No

|    | please provide details:<br>Date of accident: | (dd/mm/yyyy) |
|----|--|--------------|
| b. | Time of accident:                            | a.m. / p.m.  |
| C. | Detail of how the accident happened:         |              |
|    |  |              |

| Э. | Was the accident reported to police?<br>If Yes, please provide details:   |                         | □ Yes          |       |
|----|---|-------------------------|----------------|-------|
|    | Name of police officer  | Branch of Police        | Division       |       |
|    | Please attach copy of the police report.  |                         |                |       |
|    | If No, why not:   |                         |                |       |
|    |   |                         |                |       |
|    | Was the patient under the influence of alcohol a time of accident?  | and/or drugs at the     | □ Yes          |       |
| -  | Was the patient under the influence of alcohol a<br>time of accident?<br>If Yes, please provide details (e.g. result of b<br>name of drugs, quantity consumed etc)                                      | -                       |                |       |
|    | time of accident?<br>If Yes, please provide details (e.g. result of b<br>name of drugs, quantity consumed etc)  | lood alcohol concentrat | ion, alcohol b | oreat |
| J. | time of accident?<br>If Yes, please provide details (e.g. result of b   | lood alcohol concentrat |                |       |
| 1. | time of accident?<br>If Yes, please provide details (e.g. result of b<br>name of drugs, quantity consumed etc)<br>Was the condition a result of a self-inflicted act<br>If Yes, please provide details: | lood alcohol concentrat | ion, alcohol b | □     |
|    | time of accident?<br>If Yes, please provide details (e.g. result of b<br>name of drugs, quantity consumed etc)<br>Was the condition a result of a self-inflicted act                                    | lood alcohol concentrat | ion, alcohol b |       |

10. Please state the limb(s) involved and extent of loss of use:

| Limbs            | Is the loss of use total and irreversible? | Please describe the extent of loss of use |
|------------------|--|---|
| Left Upper Limb  | 🗌 Yes 🗌 No                                 |   |
| Left Lower Limb  | 🗌 Yes 🗌 No                                 |   |
| Right Upper Limb | 🗆 Yes 🛛 No                                 |   |
| Right Lower Limb | 🗆 Yes 🛛 No                                 |   |

## 11. Please state your assessment of patient's limb power:

| Assessment Date |                 | Limb Power |                  | Limb Power |
|-----------------|-----------------|------------|------------------|------------|
|                 | Left Upper Limb |            | Right Upper Limb |            |
|                 | Left Lower Limb |            | Right Lower Limb |            |

## 12. Please state your assessment of patient's power grip and precision grip:

| Assessment Date |                  | Power Grip | Precision Grip |
|-----------------|------------------|------------|----------------|
|                 | Left Upper Limb  |            |                |
|                 | Right Upper Limb |            |                |

| 13. | Date when loss of use of limb(s) was first diagnosed?  | (dd/mm/yyyy) |
|-----|--|--------------|
| 14. | Date when patient was aware of loss of use of limb(s)?   | (dd/mm/yyyy) |
| 15. | Please confirm if the paralysis or loss of use of limb(s) has persisted for at least 6 weeks continuously? | 🗌 Yes 🗌 No   |
|     | Please provide the exact date of onset:  | (dd/mm/yyyy) |

# 16. Please confirm if the patient underwent fitting and use of prothesis to the affected limb(s)?

| Affected Limb(s) | Use of prothesis    | 6    | Date of fitting |
|------------------|---------------------|------|-----------------|
| Left Upper Limb  | ☐ Yes (above elbow) | 🗌 No |                 |
| Left Lower Limb  | ☐ Yes (above knee)  | 🗌 No |                 |
| Right Upper Limb | ☐ Yes (above elbow) | 🗆 No |                 |
| Right Lower Limb | ☐ Yes (above knee)  | 🗆 No |                 |

17. Please provide details of treatment with dates, including type of operation performed, rehabilitation, physiotherapy, medication, any planned surgery etc.

| Type of Treatment | From Date | To Date | Name & Address of treating<br>doctor/hospital/clinic |
|-------------------|-----------|---------|--|
|                   |           |         |  |
|                   |           |         |  |
|                   |           |         |  |
|                   |           |         |  |
|                   |           |         |  |

□ Yes □ No

| 18. | What was | patient's | response | to | treatment? |
|-----|----------|-----------|----------|----|------------|
|     |          |           |          |    |            |

| 19. | consta | ent confined to a home, hospital or other institution that provides<br>nt care and medical attention?<br>since when | □ Yes<br>(dd/mm/ |           |
|-----|--------|---|------------------|-----------|
|     | Please | provide name and address where the patient is residing now?   |                  |           |
| 20. |        | on your latest record, has the patient's condition improved, deteriorated or tart of condition?                     | remained s       | tationary |
| 21. |        | on your opinion, do you foresee any possibility of recovery?<br>provide details to support your answer:             | □ Yes            | □ No      |
| 22. | Was th | e patient's condition in any way related or due to:   |                  |           |
|     | a.     | Alcohol abuse/misuse?   | □ Yes            | 🗆 No      |
|     | b.     | Drug abuse/misuse or use of drug not prescribed by registered medical practitioner?                                 | □ Yes            | 🗆 No      |
|     | C.     | Presence of AIDS or HIV infection?  | □ Yes            | 🗆 No      |
|     | d.     | Congenital anomaly or defect?   | □ Yes            | 🗆 No      |
|     | e.     | Attempted suicide or self-inflicted injuries?   | 🗌 Yes            | 🗆 No      |
|     | f.     | Donation of any of his/her organs?  | □ Yes            | 🗆 No      |
|     | lf Yes | to above, please provide details:   |                  |           |

| Diagnosis date | Diagnosis | Name and address of doctor who treated patient |
|----------------|-----------|--|
|                |           |  |
|                |           |  |
|                |           |  |
|                |           |  |
|                |           |  |
|                |           |  |
|                |           |  |
|                |           |  |

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### D. Other Information

1. Has the patient previously suffered from condition(s) specified above or any possible related illnesses?

If Yes, please provide details:

| Diagnosis date | Diagnosis | Name and address of doctor who treated patient |
|----------------|-----------|--|
|                |           |  |
|                |           |  |
|                |           |  |
|                |           |  |

2. Is the patient mentally incapacitated in accordance to the Mental Capacity Act ☐ Yes ☐ No (Chapter 177A of Singapore)?

Please describe his/her mental and cognitive abilities.

3. Please provide us with any other additional information that will assist us in assessing the claim.

#### E. Medical reports

Please attach copies of the following reports:

- All diagnostic investigation including X-rays, imaging studies, operation results etc.
- All relevant hospital/surgical, laboratory and test results.

| F. Details of attending Doctor |  |  |
|--------------------------------|--|--|
| Signature of attending doctor  | Date (dd/mm/yyyy)                                |  |
| Name & Qualification:          | Address and Official Stamp of Hospital / Clinic: |  |